

CANDIDATE'S AFFIDAVIT IN LIEU OF REPORT

(to be filed by a candidate or his principal campaign committee)

Use **ONLY** if **ALL** of the following criteria are met: (1) candidate is running for a "major" or "district" office; (2) contributions/loans from one source, including those from the candidate, in excess of \$200 have not been received for this election; (3) expenditures in excess of \$5,000 have not been made for this election; and (4) an itemized (long) report has not been filed in connection with this election. *No election activity whatsoever.*

THIS AFFIDAVIT MUST BE SWORN BEFORE A NOTARY

Mail to: **CAMPAIGN FINANCE, Post Office Box 4368, Baton Rouge, LA 70821**

1. Full Name and Address of Candidate

*James M. Stephens
310 AD Stephens Rd
Baskin LA 71419*

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

*District Judge
5th SDc*

OFFICE USE ONLY

10/08

30-P

9/22

0805017

3. Date of Primary

October 4, 2008

This report covers from *All times* through

4. Type of Report:

☐ 180th day prior to primary ☐ 10th day prior to general
☐ 90th day prior to primary ☐ 40th day after general
☒ 30th day prior to primary ☐ Annual (future election)
☐ 10th day prior to primary ☐ Supplemental (post election)

5. FINAL REPORT IF:

☐ Withdrawn ☒ Unopposed

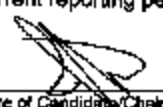
6. a. Name of Person Preparing Report

James M Stephens

b. Daytime Telephone

318-728-4111

7. I DO HEREBY CERTIFY, after being duly sworn, that, with respect to the election described above, I (the Committee) have (has) not received contributions from one source in excess of \$200 and have (has) not made expenditures totaling in excess of \$5,000 in the aggregate from the time of becoming a candidate (initial participation in this election) through the close of the current reporting period.


Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

318-728-4111
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson and subsidiary committees, if any (use additional sheets if necessary).

Sworn to and subscribed before me this *22* day of *September*, 2008

at *Rapides*

(City)

Louisiana

(State)

David Walsh #77849

NOTARY PUBLIC